

STATE OF NEW HAMPSHIRE

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**PUBLIC UTILITIES COMMISSION**

21 S. Fruit St., Suite 10  
Concord, N.H. 03301-2429

October 21, 2014

Scott C. McNeil  
New Hampshire Electric Cooperative, Inc.  
579 Tenney Mountain Hwy  
Plymouth, NH 03264

Re: New Hampshire Electric Cooperative, Inc.  
Application for Certification as a REC Eligible Facility  
DE 14-287 Charles Darling DE 14-288 Kent Island Trust-Charles Barnaby  
DE 14-289 Vicki Smith DE 14-290 Ryan Murphy  
DE 14-291 Edibeth Farrington DE 14-292 Karl Vornberger  
DE 14-293 Patrick Kelly DE 14-294 Brian Colp  
DE 14-295 Mike Mikkelsen

Dear Mr. McNeil:

This letter serves as an acknowledgement of New Hampshire Electric Cooperative, Inc.'s filings, received October 20, 2014. Please reference the docket numbers cited above on any additional material to be filed in these matters. All filings should consist of one (1) original and two (2) copies of both the cover letter and any associated material.

Pursuant to N.H. Code Admin. Rule Puc 203.02 Filing Requirements, please include along with the paper filing an electronic version of the filing. We utilize Microsoft Word 2010 and Excel 2010 and can accept files submitted in PDF (portable document format).

Any information requiring confidential treatment must be filed separately from non-confidential information with identification of information to be protected. For confidential treatment and formatting of information, see N.H. Code Admin. Rules Puc 203.08 or Puc 201.04 (a) (5), as applicable. The Commission's procedural rules are available on our web site at [www.puc.nh.gov](http://www.puc.nh.gov).

Very truly yours,

*Debra A. Howland-Pike*  
for

Debra A. Howland  
Executive Director

cc: Service List  
DAH/chp

## Howard-Pike, Clare

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**From:** Howard-Pike, Clare  
**Sent:** Tuesday, October 21, 2014 10:49 AM  
**To:** 'mcneils@nhec.com'  
**Subject:** DE 14-287 thru DE 14-295 New Hampshire Electric Cooperative, Inc.  
**Attachments:** 14-287 2014-10-21 Sec Ltr Acknowledgement.PDF

Attached please find the Acknowledgment Letter for the above mentioned docket(s). No hard copies to follow. Should you have any questions, please do not hesitate to contact this office.

*Clare E. Howard-Pike*  
New Hampshire Public Utilities Commission  
Program Assistant II  
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